

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | GREENWOOD HIGH SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3630081  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 57599  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | 10-69/1,NEAR KITS,ERRAGATTUGUTTA, WARANGAL, TELANGANA - 506015 |
| 5      | PRINCIPAL NAME                    | VEDA VITHAL VENKATA NAVEEN KUMAR                               |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc., B.Ed.,  |
| 7      | SCHOOL EMAIL ID                   | gbngreenwood@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9866514515   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://www.greenwoodschoools.ac.in/wp-content/uploads/2023/07/Affliation-Certificate.pdf">https://www.greenwoodschoools.ac.in/wp-content/uploads/2023/07/Affliation-Certificate.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://www.greenwoodschoools.ac.in/wp-">https://www.greenwoodschoools.ac.in/wp-</a>   |

|   |   |   |
|---|---|---|
|   |   | <a href="content/uploads/2023/07/Society.pdf">content/uploads/2023/07/Society.pdf</a>   |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.greenoodschools.ac.in/wp-content/uploads/2023/07/NOC.pdf">https://www.greenoodschools.ac.in/wp-content/uploads/2023/07/NOC.pdf</a>   |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.greenoodschools.ac.in/wp-content/uploads/2023/07/Recognition-Certificate.pdf">https://www.greenoodschools.ac.in/wp-content/uploads/2023/07/Recognition-Certificate.pdf</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.greenoodschools.ac.in/wp-content/uploads/2023/07/Building-Certificate.pdf">https://www.greenoodschools.ac.in/wp-content/uploads/2023/07/Building-Certificate.pdf</a>       |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.greenoodschools.ac.in/wp-content/uploads/2023/07/Fire-Safety.pdf">https://www.greenoodschools.ac.in/wp-content/uploads/2023/07/Fire-Safety.pdf</a>                         |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.greenoodschools.ac.in/wp-content/uploads/2023/07/DEO-CERTIFICATE.pdf">https://www.greenoodschools.ac.in/wp-content/uploads/2023/07/DEO-CERTIFICATE.pdf</a>                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.greenoodschools.ac.in/wp-content/uploads/2023/07/Sanitary-Certificate.pdf">https://www.greenoodschools.ac.in/wp-content/uploads/2023/07/Sanitary-Certificate.pdf</a>       |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.greenwoodschoools.ac.in/wp-content/uploads/2023/07/Fee.pdf">https://www.greenwoodschoools.ac.in/wp-content/uploads/2023/07/Fee.pdf</a>                             |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.greenwoodschoools.ac.in/wp-content/uploads/2023/07/Academic-Calendar.pdf">https://www.greenwoodschoools.ac.in/wp-content/uploads/2023/07/Academic-Calendar.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.greenwoodschoools.ac.in/wp-content/uploads/2023/07/SMC.pdf">https://www.greenwoodschoools.ac.in/wp-content/uploads/2023/07/SMC.pdf</a>                             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.greenwoodschoools.ac.in/wp-content/uploads/2023/07/PTA.pdf">https://www.greenwoodschoools.ac.in/wp-content/uploads/2023/07/PTA.pdf</a>                             |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.greenwoodschoools.ac.in/wp-content/uploads/2023/07/3-Years-Result.pdf">https://www.greenwoodschoools.ac.in/wp-content/uploads/2023/07/3-Years-Result.pdf</a>       |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS                          |
|--------|-----------------------|----------------------------------|
| 1      | PRINCIPAL             | VEDA VITHAL VENKATA NAVEEN KUMAR |
| 2      | TOTAL NO. OF TEACHERS | 60                               |
|        | PGT                   | 27                               |

|   |  |           |
|---|--|-----------|
|   | TGT  | 19        |
|   | PRT  | 14        |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5     |
| 4 | DETAILS OF SPECIAL EDUCATOR                | SHEETHAL  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | M PURNIMA |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 203                        | 202                    | 99              |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                 | DETAILS   |
|--------|---|-----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 23876     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 44 & 2112 |

|   |   |   |
|---|---|---|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 300   |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 30  |
| 6 | NO. OF BOYS TOILETS   | 30  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/-hrz7vU2Cdw">https://youtu.be/-hrz7vU2Cdw</a> |